

الاسم:
الرقم:

مسابقة في مادة الاجتماع
المدة: ثلاث ساعات

First obligatory set: Utilization of concepts and techniques.

7pts

- 1- Extract the intruder from each of the two following groups, and justify your answer. **1.5pts**
 - a. Obedience – inherited traditions – initiative and creativity – respect the elderly – revenge.
 - b. Resort to logic – compromise and balance – impose a point of view by force – to dialogue and convince – peaceful movements.
- 2- Categorize the following terms into two groups, and name the type of society related to each group. **1pt**

belonging group – mechanical solidarity – secondary belonging – reference group – primary belonging – organic solidarity.
- 3- Affirm each of the following statements by an idea: **1pt**
 - a. Social inequality is affected by social and cultural factors.
 - b. Certain social categories are deprived of their rights in the slavery system.
- 4- Show the relation between: **1.5pts**
 - a. Civil society and social problems.
 - b. Social statuses and decision makers in Lebanon.
 - c. Social security and social integration.
- 5- The phenomenon of begging among children is increasing in Lebanon. In order to study this phenomenon and collect information about it, you are asked: to watch those children, then to interrogate them, and then to meet an official in the Ministry of Social Affairs.
 - a. List in order, the appropriate research technique required to implement each of the above tasks. **0.75pt**
 - b. Formulate a question with three alternatives, addressed to the children, on each of the following points: their living conditions, and people's attitude towards them. **1pt**
 - c. Formulate a question addressed to the official in the Ministry of Social Affairs, in order to know how to limit this phenomenon. **0.25pt**

Choose one of the following two sets

First choice set: analyzing documents.

12pts

Doc.1:

We should admit that social inequality still clearly exists in the Arab World, and the class structure is still hierarchical ... The relation between classes is best described as a relation in conflict, and as a result of the difference in the positions of the classes within the economic structure and the inequality, competition is considered unfair. Therefore, the vertical upward mobility is limited. In addition, the inequality in class positions grants to some individuals a net of social and Political relations, that enables them to gain additional economic wealth and power. And while the upper class is privileged by social prestige and prominence, the remaining social classes struggle to ensure their living needs and survival, searching for any alternative that saves them from poverty.

المصدر: انطوني غدنز، علم الاجتماع، المنظمة العربية للترجمة، بيروت ٢٠٠٥. (بتصرف)

Doc.2:

The differences have become deeper between people with limited income, and those with huge wealth in Lebanon. This definitely requires improving the living conditions of citizens in the lower categories, otherwise, the elites will be forced to migrate searching for another country that ensures them freedom and dignity. Therefore, the appropriate social policies should achieve social justice that contributes to establishing more balanced social relations, and this will weaken the social uprisings.

A decent life should be ensured to every citizen in the society; hence the society will be able to get rid of three diseases: poverty, ignorance, political marginalization. And this will be achieved if the political authority sets a plan that determines the goals to be achieved... Planning means organization, rationalization, flexibility, efficiency, and intervention when necessary, so that the country will benefit from its capabilities in a better way, and the participation of citizens in decisions related to their lives will be achieved.

المصدر: <http://www.lebarmy.gov.lb/ar/news/?18674#.UcizJvlvAp8> موقع الجيش اللبناني.

Doc.3:

In the patriarchal society, the individual obtains the conditions of his sustainability from the degree of his closeness to "the father", whether he is a leader, a manager, or a person of high esteem. Thus, he innovates ways to approach those in authority. As a result, the professional ties are weakened and replaced by all what is of personal interest, with the absence of professionalism, through relating the personal issues to the professional. The absence of clear and transparent mechanisms of employing in institutions, and replacing them by favoritism and mediation, each job-seeker will be an expected hostage to patriarchal authority, which blows up the criteria of professionalism.

This might justify why 60% of the Lebanese students who immigrated to study in the United States didn't return to Lebanon, and 50% of those who were studying in France remained in its universities. Scientific culture does not enter a society except through efficient and productive scientists. Therefore, the patriarchal authority should be confronted. The real confrontation requires getting out of all the traditional frameworks, and establishing the basis of a new awareness in Lebanon.

المصدر: هشام شرابي، النقد الحضاري للمجتمع العربي في نهاية القرن العشرين"، نقلاً عن <http://majalla.jammoul.net>

Answer the following questions by referring to the above documents.

- 1- Extract from doc.1 the social concept that hinders the process of social mobility. **0.5pt**
- 2-
 - a. Present from doc.1, an evidence to proof that the rich are privileged with social prestige. **0.25pt**
 - b. Deduce the two types of capital that are indicated in the same doc., justifying your answer by an appropriate proof on each. **1pt**
- 3-
 - a. Mention the three conditions of social integration that are not available in Lebanon, justifying your answer by evidence on each from doc.2. **1.5pts**
 - b. Deduce the type of economic system that is required in Lebanon, justifying your answer by one proof from the same doc. **1pt**
- 4- Conclude the kind of social statuses in Lebanon, justifying your answer by a proof from doc.3. **0.75pt**
- 5-
 - a. Determine the common phenomenon between docs 2 and 3, and name the social category that is concerned with it. **1pt**
 - b. Show two reasons behind the mentioned phenomenon, one from each of docs.2 and 3. **1pt**
- 6- Show the relation between the three docs, and citizenship in Lebanon. **1pt**
- 7- The Lebanese society suffers from problems that hinder the process of social change. Proceeding from this reality, and your acquired information, write a text in which you reveal these problems, and three of their effects on the process of mobility within the Lebanese society, clarifying the importance of adopting the theory of reform in activating social policy in Lebanon, suggesting four procedures to implement this theory, showing the desired result. **4pts**

Second choice set: studying a social subject

12pts

Doc:

The Ministry of Culture plays a basic role in activating cultural life, and preserving the Lebanese cultural privacy. However, like other administrations and ministries, and with the economic crisis, this Ministry suffers from the limited budget that reflects weakness in its departments and staff, and in its movement. To achieve the real participation in culture for the Lebanese citizens is still far away; and despite all the achievements and acquirements, and despite Lebanon's verification of the international pacts that protect this right, and integrating some in the Lebanese constitution, the economic crisis that reaches the lives of a wide strata of the Lebanese, requires an intervention to decrease the gap of unequal opportunities in culture, which is one of the most important reasons behind the defect in respecting this important human right.

The book industry is prosperous in Lebanon in its different stages, though the cost of the book is still relatively high, a fact that explains the low percentage of readers in a country that does not suffer from illiteracy, and the shift of the majority to the culture of consumption that is spread through televisions and the various means of social media, which threaten the Lebanese cultural identity.

المصدر: مجلس النواب <http://www.lp.gov.lb/HtmlSecondary.aspx?id=8418>

With globalization nowadays, societies face pressure to preserve their cultural privacy. Lebanon, known as the country of knowledge in the Middle East, also suffers from the same problem. Proceeding from this reality, and by using the document and your acquired information, deal with this subject, focusing on the following points:

- The concept of culture: its definition, and the parts that form the individual's personality.
- The impact of the economic power on achieving cultural participation.
- Three obstacles that hinder social policy in the cultural domain.
- Three procedures required to preserve the Lebanese cultural identity.

Remark: clear and neat presentation (0.5pt) readable handwriting (0.25pt) style (0.25pt)

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مادة الاجتماع
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First obligatory set: Utilization of concepts and techniques. (7pts)

1	a- Creativity and initiative 0.25. Since they are modern values whereas the other elements are traditional values/or Traditional and modern society. 0.5	0.75
	b- Imposing a certain point of view by force.. 0.25 Since it is one of the elements of radical change, whereas the other elements are the elements of natural change / or Dictatorship - democratic regime. 0.50	0.75
2	1 st Group: Belonging group-primary belonging-mechanical solidarity. 0.25 2 nd Group: Secondary belonging- reference group-Organic solidarity. 0.25 The first group: domestic society 0.25 The second group: civil or political society 0.25	1
3	a- Since human societies discriminate between people according to their economic, and according to culture and values that prevail in the society.	0.5
	b- Since the slavery system is divided into masters and slaves. Masters are the owners of slaves, slaves have no rights, and they are in a lower rank.	0.5
4	a-The civil society highlights social problems; exerts pressure on the State or complements the role of the State in limiting these problems.	0.5
	b- The decision makers are the notables or authority holders; they inherit their statuses and transfer them to their children; which means inherited ascribed statuses.	0.5
	c- The social protection insured by the Social Security leads to the availability of the conditions of social integration.	0.5
5	a- 1st technique: Observation 0.25 – 2 nd technique : questionnaire 0.25- 3rd technique: interview 0.25	0.75
	b- Questionnaire: Their living conditions: Why are you begging? to ensure the living of the family – satisfy needs – death of the parents People's attitude towards him: How do people treat you? With pity – aggression – ignorance 0.5 for each question	1
	c- Interview an official : how to limit this phenomenon: How can the implementation of free compulsory education curb the phenomenon of begging among children?	0.25

First choice set: analyzing documents.

(12pts)

1	The concept: Social inequality.	0.5
2	a- Proof : the upper class is privileged by social prestige and prominence	0.25
	b-The social capital 0.25- Proof: the inequality in class positions grants to some individuals a net of social and Political relations. 0.25 The economic capital 0.25 – proof : economic wealth and power 0.25	1
3	a-Economic conditions 0.25 – proof : poverty 0.25 Educational conditions 0.25 – proof: ignorance 0.25 Politiqua conditions 0.25 – proof: political marginalisation 0.25	1.5
	b- The required economic system: the Neo-Liberal system 0.5 Proof : Planning means organization, rationalization, flexibility, efficiency, and intervention when necessary 0.5	1
4	Ascribed statuses 0.5 - proof : absence of professionalism/ favoritism and mediation 0.25	0.75
5	a- Immigration 0.5 – the concerned category: the elites or students 0.5	1
	b- One reason from doc 2 : inequality/ weakness of the social policies 0.5 One reason from doc 3: patriarchal authority is dominant/ favoritism. 0.5	1
6	Inequality and weakness in social policies push the Lebanese youth either to immigrate or to seek the support of the leader or father, which keeps the Lebanese society traditional, and weakens citizenship.	1
7	- Problems: inequality – immigration – weakness of social policy – local patriarchal society 0.25 - Impact on mobility : reproduction of social structure/ unequal opportunities weaken social promotion/ difficulty in achieving social mobility 0.75 for three ideas - The importance of the adoption of the theory of reform: establishing the basis of a new awareness in Lebanon/ achieving social justice/ limiting poverty and ignorance and marginalization/ equilibrium among social classes... 0.5 - Procedures: adopting meritocracy and competency/ creating job opportunities for the youth/ providing unemployment compensation/ ensuring social services/ law to change the age of voting of the youth/ protecting the scientific elites... 0.5 for each of 4 procedures. - The result: progress and development of the society/ social equality and justice/ achieving social integration/ promotion... 0.25 Coherence of ideas 0.25	4

Second choice set: studying a social subject

(12pts)

<p>1</p>	<p>Methodology: (1.5pts) Introduction: Importance of the subject: with the cultural regression and the dominance of media nowadays, there is a need to preserve the privacy of the Lebanese cultural identity 0.5 Time and space framework : the Lebanese society nowadays 0.25 Problematic: How can the Lebanese social policy reinforce cultural participation for all the Lebanese in order to preserve the Lebanese cultural identity 0.5 Outline: - The concept of culture: its definition, and the parts that form the individual's personality. - The impact of the economic power on achieving cultural participation. - Three obstacles that hinder social policy in the cultural domain. - Three procedures required to preserve the Lebanese cultural identity. 0.25</p>	<p>3</p>
<p>2</p>	<p>Methodology: (2pts) Body: The concept of culture: Definition – the parts that form the individual's personality. The concept of culture : the whole composite that includes beliefs, knowledge, arts, morals, law, habits and other capabilities, that man acquires as a member of the society... 0.5 The parts that form the individual's personality: Three parts: The narrow environment which is the individual's house and his social environment; second is the society as a whole; and the third is the openness to other cultures through media and internet 0.5 The impact of the economic power on achieving cultural participation The economic power plays a crucial role in forcing citizens to participate in cultural life, however the economic crisis in Lebanon, and its effect which is reflected in the severe inequality between the Lebanese classes, lead to the absence of equal opportunities among the Lebanese, on the scientific and cultural domains. (1)</p>	<p>7</p>

	<p>Three obstacles that hinder social policy in the cultural domain. Insufficient budget of the Ministry of Culture/ the acute inequality between the Lebanese and their inability to care for culture/ the high cost of books/ the competition with social media... for each obstacle: 0.5</p> <p>Three procedures required to preserve the Lebanese cultural identity. Increase the budget of the Ministry of Culture/ launch or increase educational programs on TVs or theatres/ the Ministry of Culture should set a comprehensive educational plan in harmony with basic human rights/ introducing the Lebanese heritage in the educational program/ developing scientific and cultural research by establishing research centers in Lebanon. 0.5 for each procedure</p>	
3	<p>Methodology: (0.5pt)</p> <p>Conclusion :</p> <p>Summarizing the main ideas and answering the problematic The absence of these procedures, with the existing obstacles in Lebanon, the cultural privacy will be weakened and the Lebanese cultural identity will be threatened (1)</p> <p>Opening new horizons: To what extent can the civil society have a role in preserving our cultural heritage, especially with the fast unprecedented changes in the era of technology and communication? 0.5</p>	2

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